



2020 UW-Madison Division of Extension and WPVGA
**Grower Education Conference and
 71st Annual Industry Show**



Holiday Inn Hotel & Convention Center, Stevens Point, WI
 February 4-6, 2020

Sponsor Form

Premier Event Sponsor **\$5,000**

- Banner with company name and logo hung in prominent area at event
- Company name and logo on conference agenda
- Company name and logo on banquet program
- Company name and logo online
- Verbal Recognition at all meals
- Two full-conference registrations including banquet
- Recognition in the Badger Common'Tater

Lunch Sponsor **\$3,000**

- Banner with company name and logo hung in lunch room
- Company name on lunch tickets
- Verbal recognition at lunches
- One full-conference registration including banquet
- Recognition in the Badger Common'Tater

Banquet Beverage Sponsor **\$1,500**

- Company name and logo on drink tickets
- Company name and logo on banquet program
- Verbal recognition at the banquet
- Recognition in the Badger Common'Tater

Reception Beverage Sponsor **\$1,000**

- Company name and logo on signage at the WSPIA/Associate Division reception
- Verbal recognition at the reception
- Recognition in the Badger Common'Tater

Associate Division Breakfast Sponsor **\$500**

- Company name and logo on meeting invitations
- Verbal recognition at the breakfast
- Recognition in the Badger Common'Tater

Supporting Sponsor **\$100+**

- Signage at event
- Recognition in the Badger Common'Tater

Questions? Please contact Julie Braun at jbraun@wisconsinpotatoes.com or (715) 623-7683.

Enclosed is my gift of: \$ _____

*Make checks payable to: **WPVGA***

Mail to: WPVGA | PO Box 327 | Antigo, WI 54409

- _____ Premier Event Sponsor
- _____ Lunch Sponsor
- _____ Banquet Beverage Sponsor
- _____ Reception Beverage Sponsor
- _____ Associate Division Breakfast Sponsor
- _____ Supporting Sponsor

Company Name: _____
 Contact Name: _____
 Contact Phone: _____
 Contact Email: _____

_____ American Express _____ Visa _____ Discover _____ Mastercard
 Name on Card: _____ Exp. Date: ____/____/____
 Card Number: _____ Sec. Code: _____