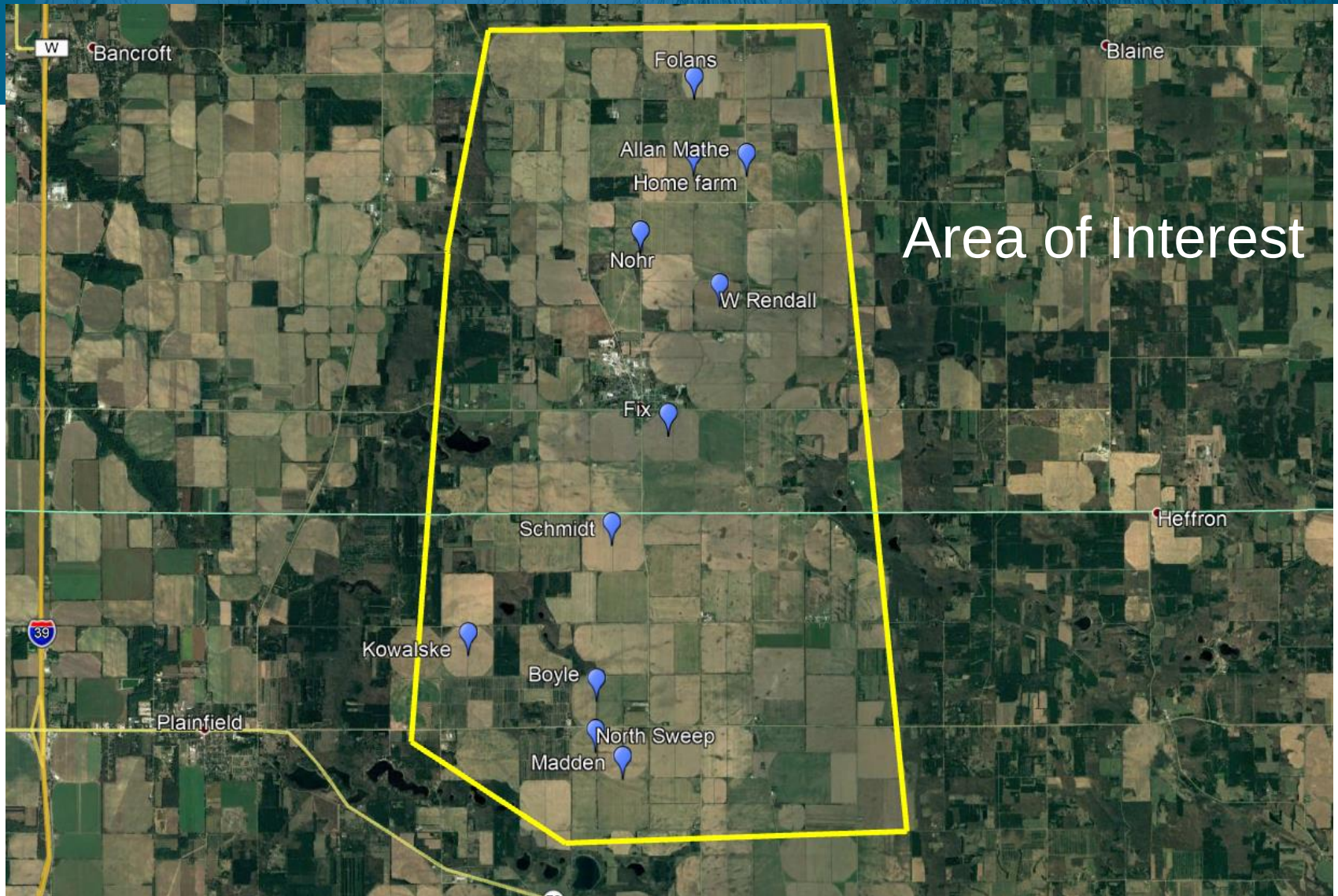




Area of Interest





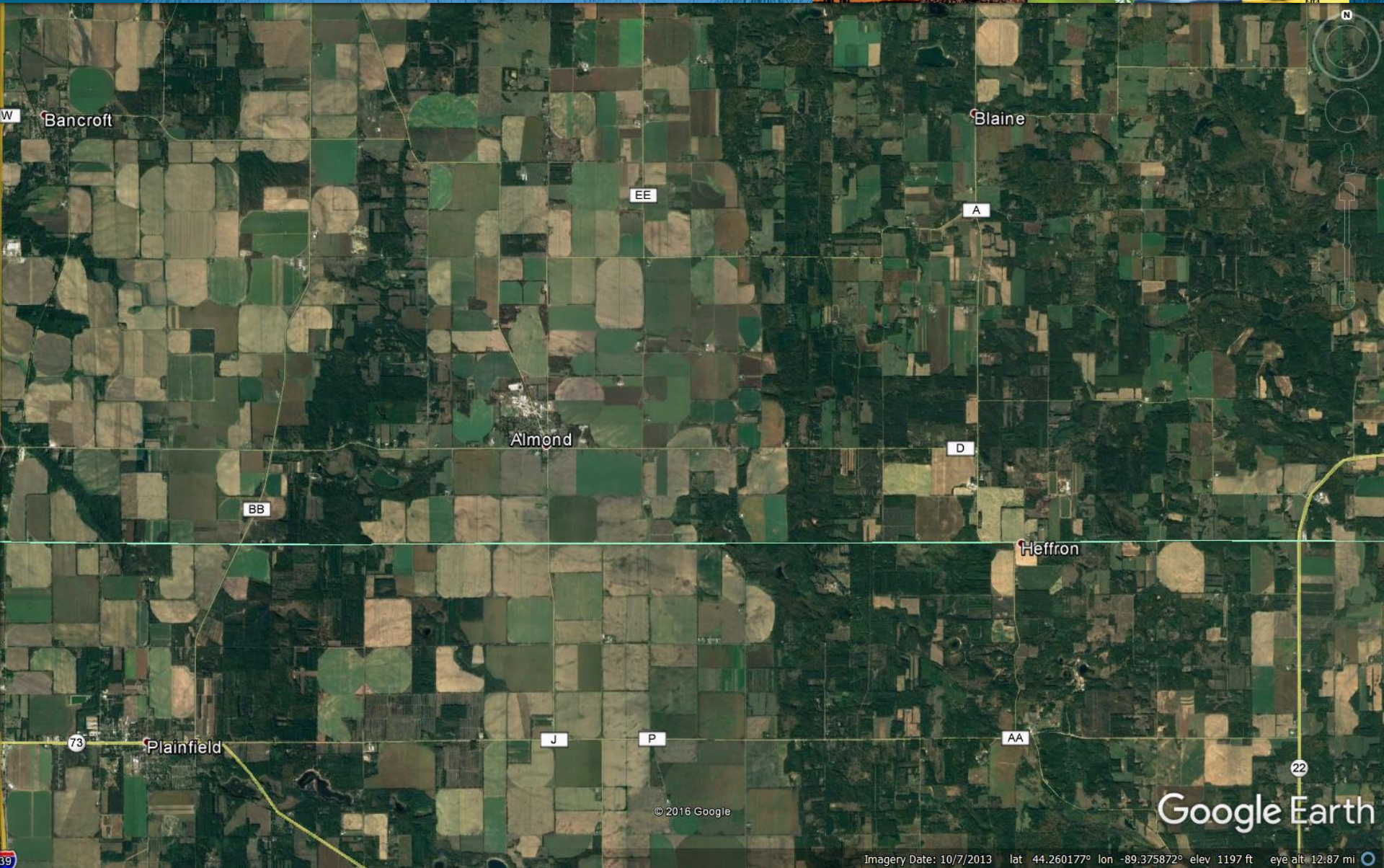
GEOTECHNICAL

ENVIRONMENTAL

ECOLOGICAL

WATER

CONSTRUCTION  
MANAGEMENT

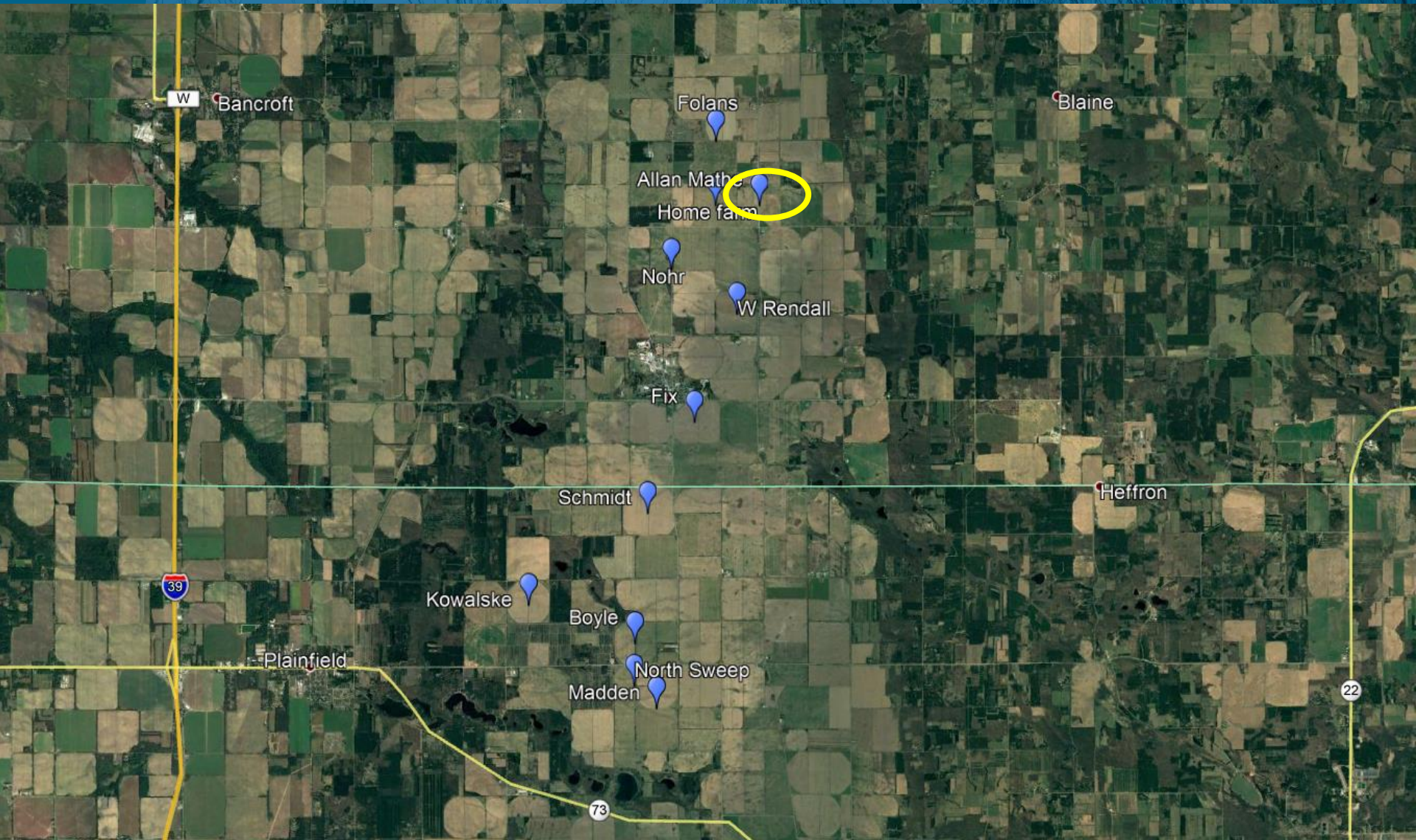


© 2016 Google

Google Earth

Imagery Date: 10/7/2013 lat 44.260177° lon -89.375872° elev 1197 ft eye alt 12.87 mi









**WELL CONSTRUCTOR'S REPORT TO WISCONSIN STATE BOARD OF HEALTH**  
See Instructions on Reverse Side

Well 6

**RECEIVED**

**JAN 29 1965**

**SANITARY  
ENGINEERING**

#155 1. County Portage Town ☒ Village ☐ City ☐ Almond  
Check one and give name

High 2. Location SW, SW of Section 14 & SE SE of Sec 15 T21N R9E  
Proximity to well Name of street and number of premise or Section, Town and Range numbers

Approval 3. Owner ☒ or Agent ☐ Ada Mathe Burns Well #44 "Allan Mathe"  
-27-64 Name of individual, partnership or firm

Site: 4. Mail Address Almond, Wisconsin PERM. WELL #23812  
Complete address required

Almond 5. From well to nearest: Building \_\_\_\_\_ ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft. PORTAGE CO. IRRIG. #155

6. Well is intended to supply water for: irrigation purposes only

**7. DRILLHOLE:**

| Dia. (in.) | From (ft.) | To (ft.) | Dia. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 32         | 0          | 176      |            |            |          |

**8. CASING AND LINER PIPE OR CURBING:**

| Dia. (in.) | Kind and Weight    | From (ft.) | To (ft.) |
|------------|--------------------|------------|----------|
| 18         | Plain Steel 10ga.  | 0          | 136      |
| 18         | Screen Steel 10ga. | 136        | 176      |

**9. GROUT:**

| Kind           | From (ft.) | To (ft.) |
|----------------|------------|----------|
| Drill cuttings | 0          | 60       |
| Gravel Pack    | 60         | 176      |

**11. MISCELLANEOUS DATA:**

Yield test: 4 1/2 Hrs. at 1000 GPM.

Depth from surface to water-level: 95 ft.

Water-level when pumping: 134 ft.

**10. FORMATIONS:**

| Kind                 | From (ft.) | To (ft.) |
|----------------------|------------|----------|
| Course Sand & Gravel | 0          | 60       |
|                      |            |          |
|                      |            |          |
|                      |            |          |
|                      |            |          |
|                      |            |          |
|                      |            |          |
|                      |            |          |
|                      |            |          |

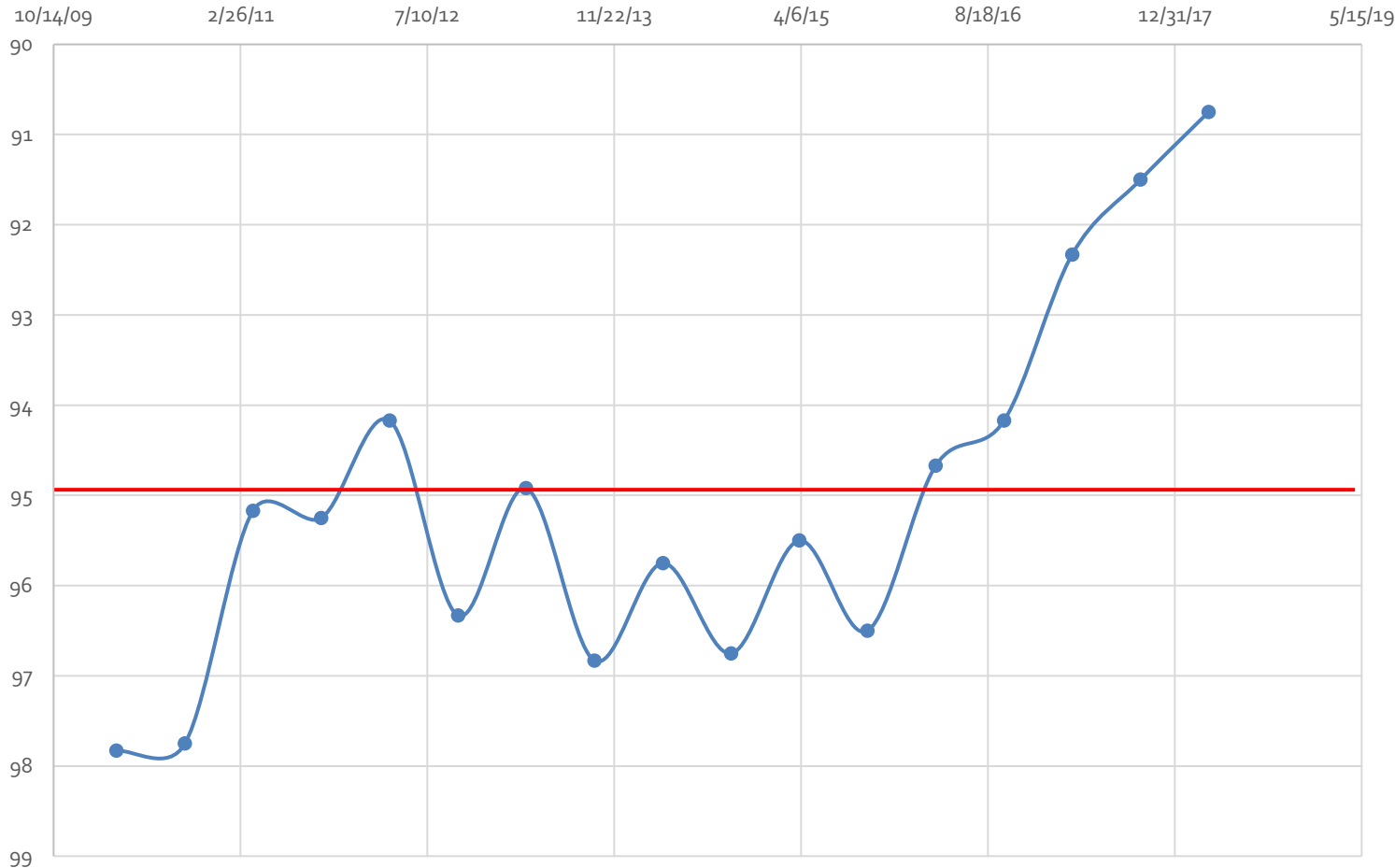
Construction of the well was completed on:

10/15 1964

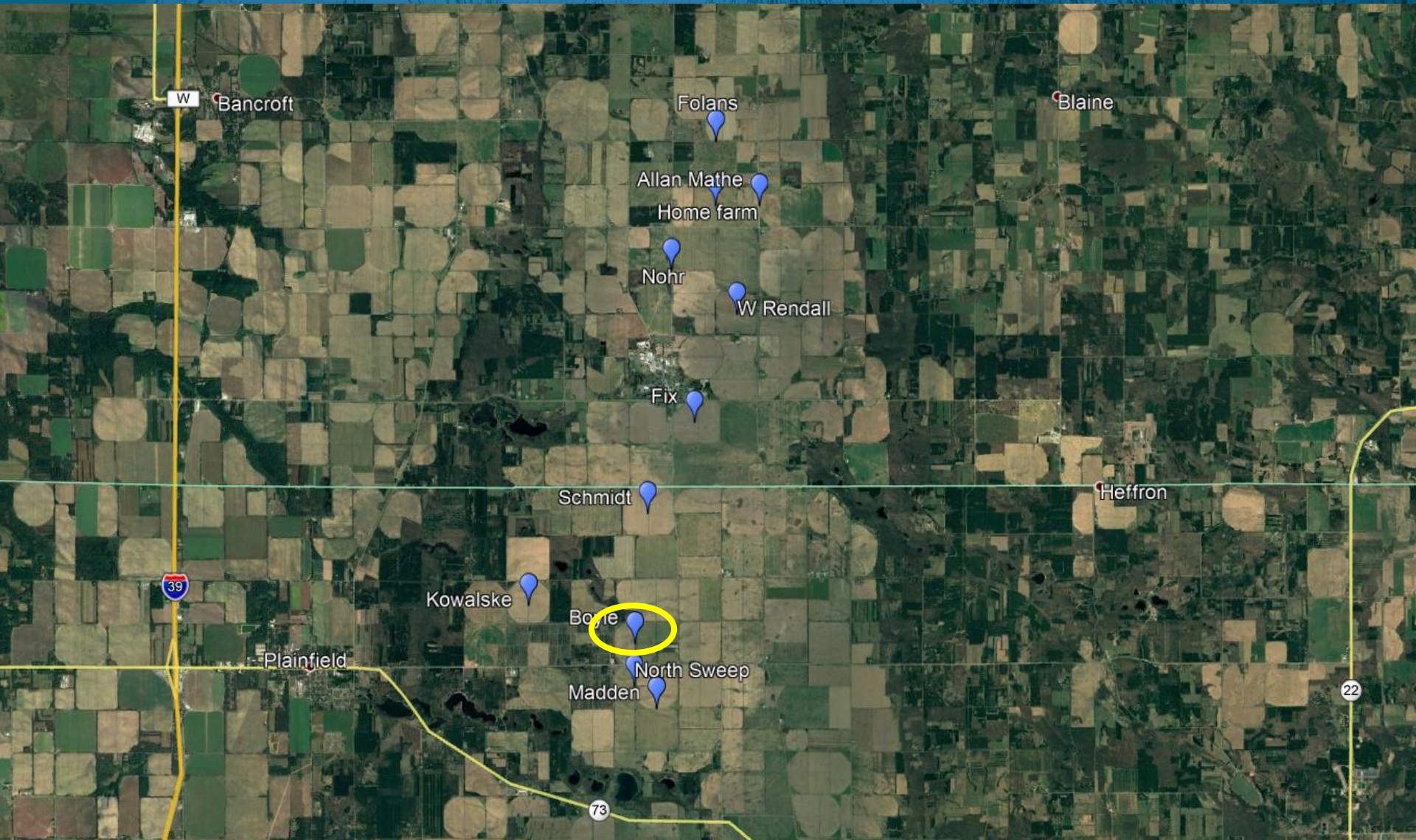
The well is terminated 13 inches  
☒ above, below ☐ the permanent ground surface.

Was the well disinfected upon completion?

# Allan Mathe Well









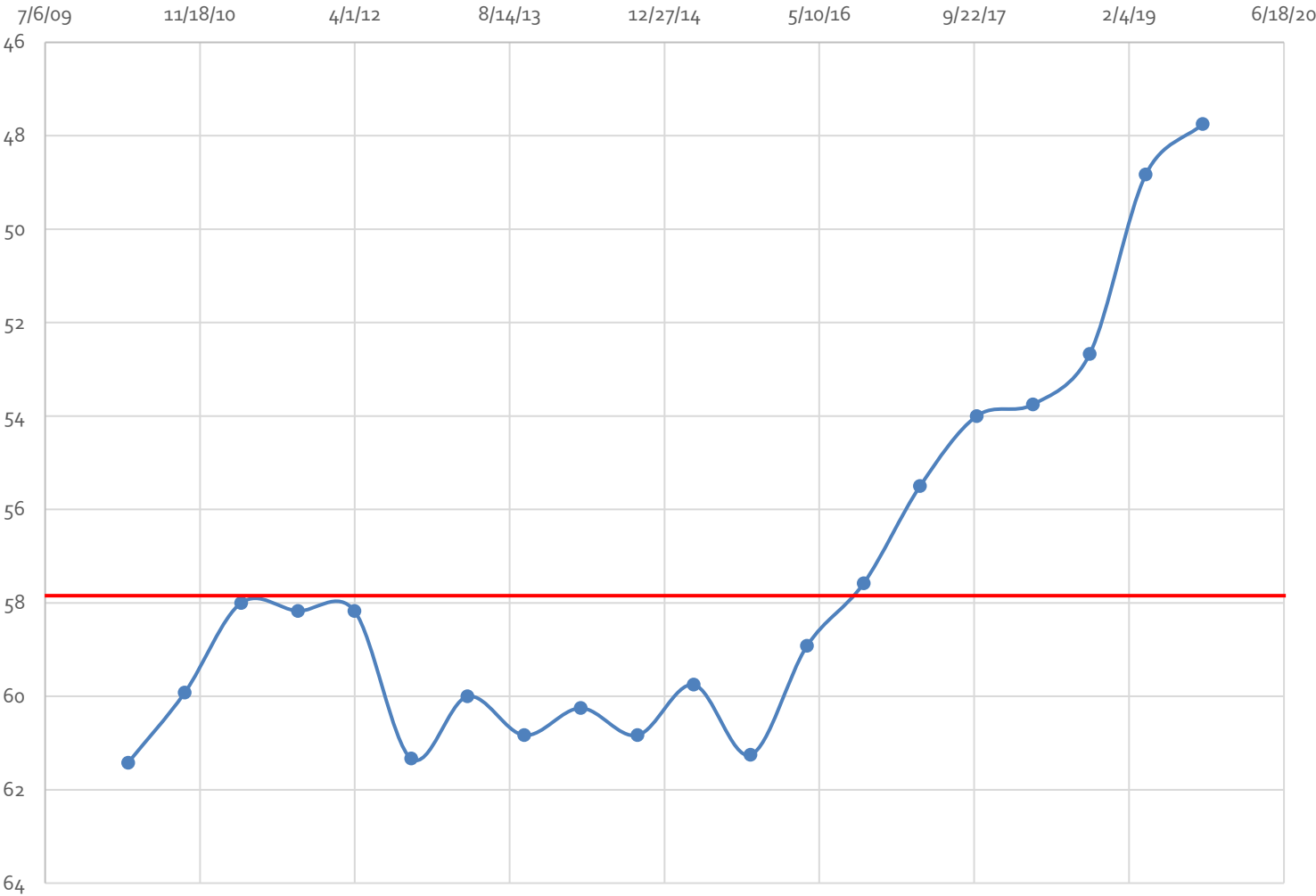


WELL CONSTRUCTOR'S REPORT  
Form 3300-15 SEP 9 1983 Rev 2-79

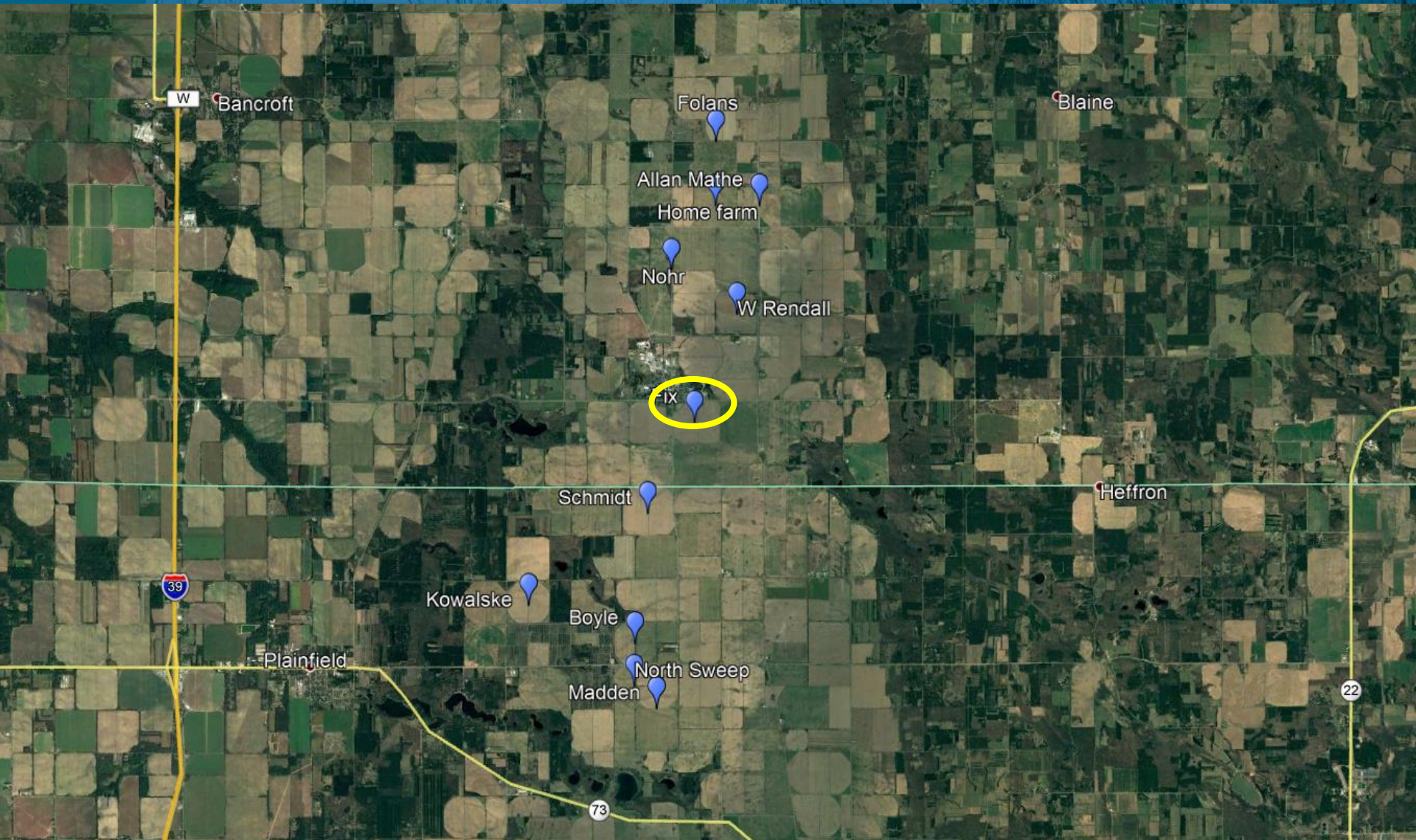
SEP 9 1987

Page | 7

# Boyle Well











# WELL CONSTRUCTION REPORT TO WISCONSIN STATE

WISCONSIN JOURNAL  
BOARD OF HEALTH Vol 6

See Instructions on Reverse Side

*Rec'd*

1. County Portage Co Town ☒ Almond PT-488  
 Village ☐ City ☐ Check one and give name

2. Location NW 1/4 Sec 34, T34N, R9E T21N  
 Name of street and number of premises or Section, Town and Range numbers

3. Owner ☒ or Agent ☐ James Burns SP WELL #16  
 Name of individual, partnership or firm "SP" SP

4. Mail Address Almond PERM. WELL # 2379  
 Complete address required

5. From well to nearest: Building \_\_\_\_\_ ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
 dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft.

6. Well is intended to supply water for: Irrigation PORTAGE CO. IRRIG. #116

## 7. DRILLHOLE:

| Dia. (in.) | From (ft.) | To (ft.) | Dia. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 32         | 0          | 192      |            |            |          |

## 8. CASING AND LINER PIPE OR CURBING:

| Dia. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|------------|-----------------|------------|----------|
| 18         | 10 ga steel     | 0          | 152      |
| 18         | 10 ga screen    | 152        | 192      |

## 9. GROUT:

| Kind     | From (ft.) | To (ft.) |
|----------|------------|----------|
| Cuttings | 0          | 40       |
| gravel   | 40         | 192      |

## 11. MISCELLANEOUS DATA:

Yield test: 4 Hrs. at 100 GPM.  
 Depth from surface to water-level: 75 ft.  
 Water-level when pumping: 75 ft.

## 10. FORMATIONS:

| Kind          | From (ft.) | To (ft.) |
|---------------|------------|----------|
| sand & gravel | 0          | 192      |

Construction of the well was completed on:

5-14 1963

The well is terminated 16 inches  
☒ above, below ☐ the permanent ground surface.

Was the well disinfected upon completion?

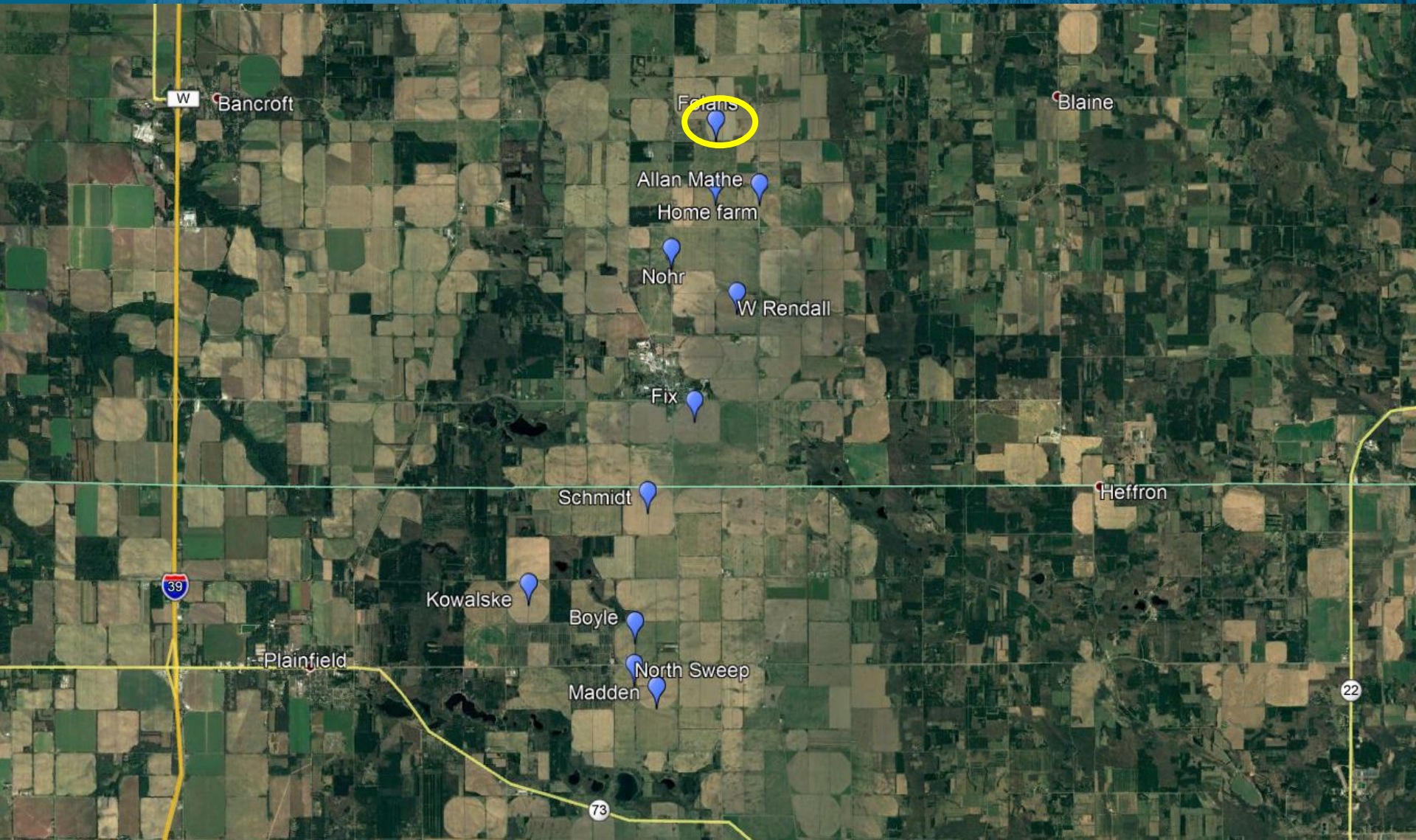
Yes \_\_\_\_\_ No X



# Fix Well











1. County Portage Town ☒ Village ☐ City ☐ Albion PT-275-G  
NE, NW, Sec 15 Check one and give name

2. Location NE 1/4 NW 1/4 Sec 15 T 21 N R 9 E  
Name of street and number of premises or Section, Town and Range numbers

3. Owner ☒ or Agent ☐ James Burns  
Name of individual, partnership or firm

4. Mail Address Salmon, Idaho  
Complete address required

5. From well to nearest: Building 270 ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
 dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft.

6. Well is intended to supply water for: Irrigation only

7. DRILLHOLE:

| Dia. (in.) | From (ft.) | To (ft.) | Dia. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 32         | 0          | 180      |            |            |          |

8. CASING AND LINER PIPE OR CURBING:

| Dia. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|------------|-----------------|------------|----------|
| 18         | concrete casing | 0          | 112      |
| 18         | screen          | 112        | 180      |

9. GROUT:

| Kind | From (ft.) | To (ft.) |
|------|------------|----------|
| clay | 0          | 180      |

10. FORMATIONS:

| Kind          | From (ft.) | To (ft.) |
|---------------|------------|----------|
| sand & gravel | 0          | 180      |

RECEIVED  
 DEC 14 1960  
 SANITARY  
 ENGINEERING

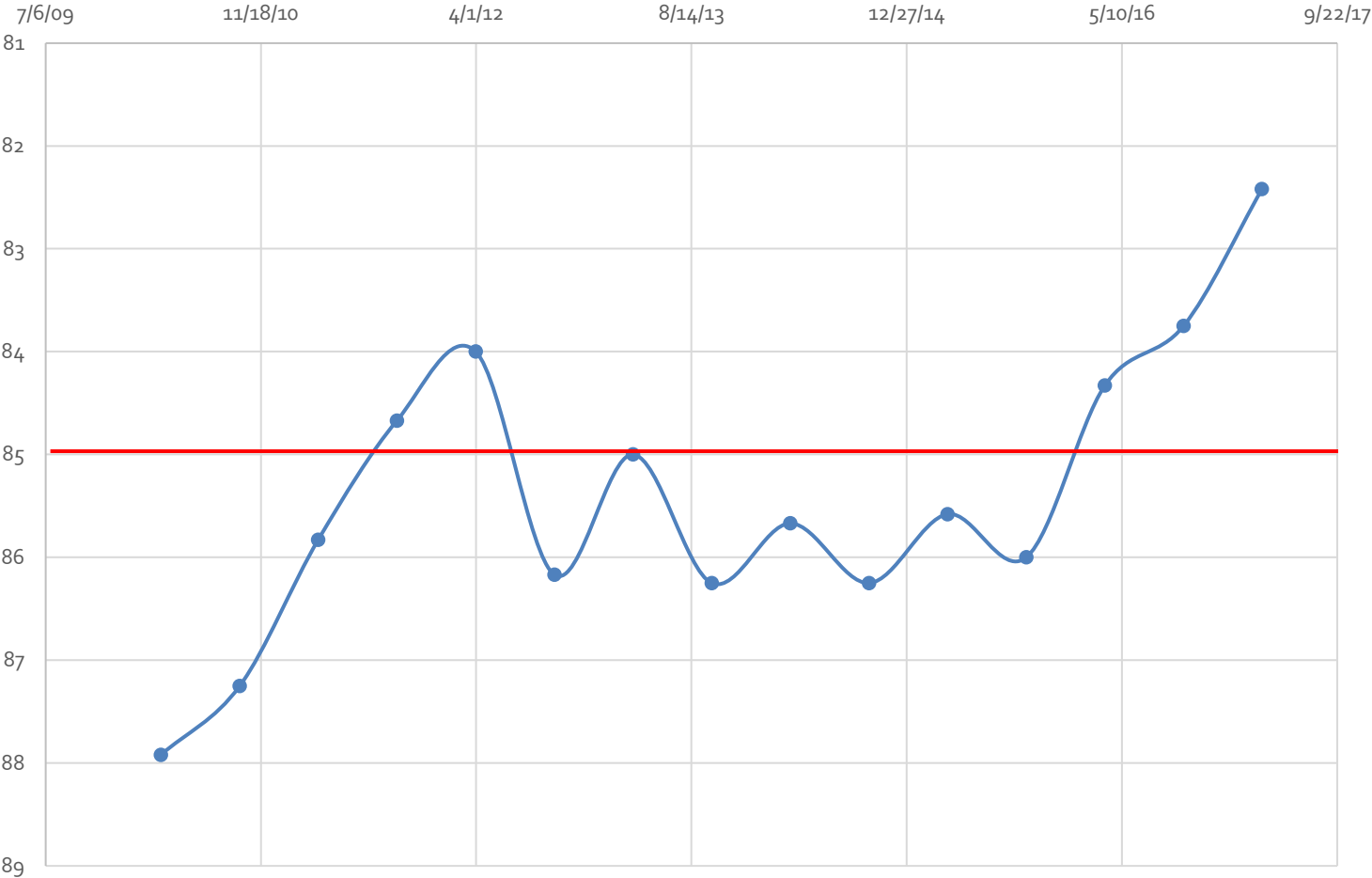
Construction of the well was completed on: Sept 1 1958

11. MISCELLANEOUS DATA:  
 Yield test: 4 Hrs. at 1500 GPM.  
 Depth from surface to water-level: 85 ft.

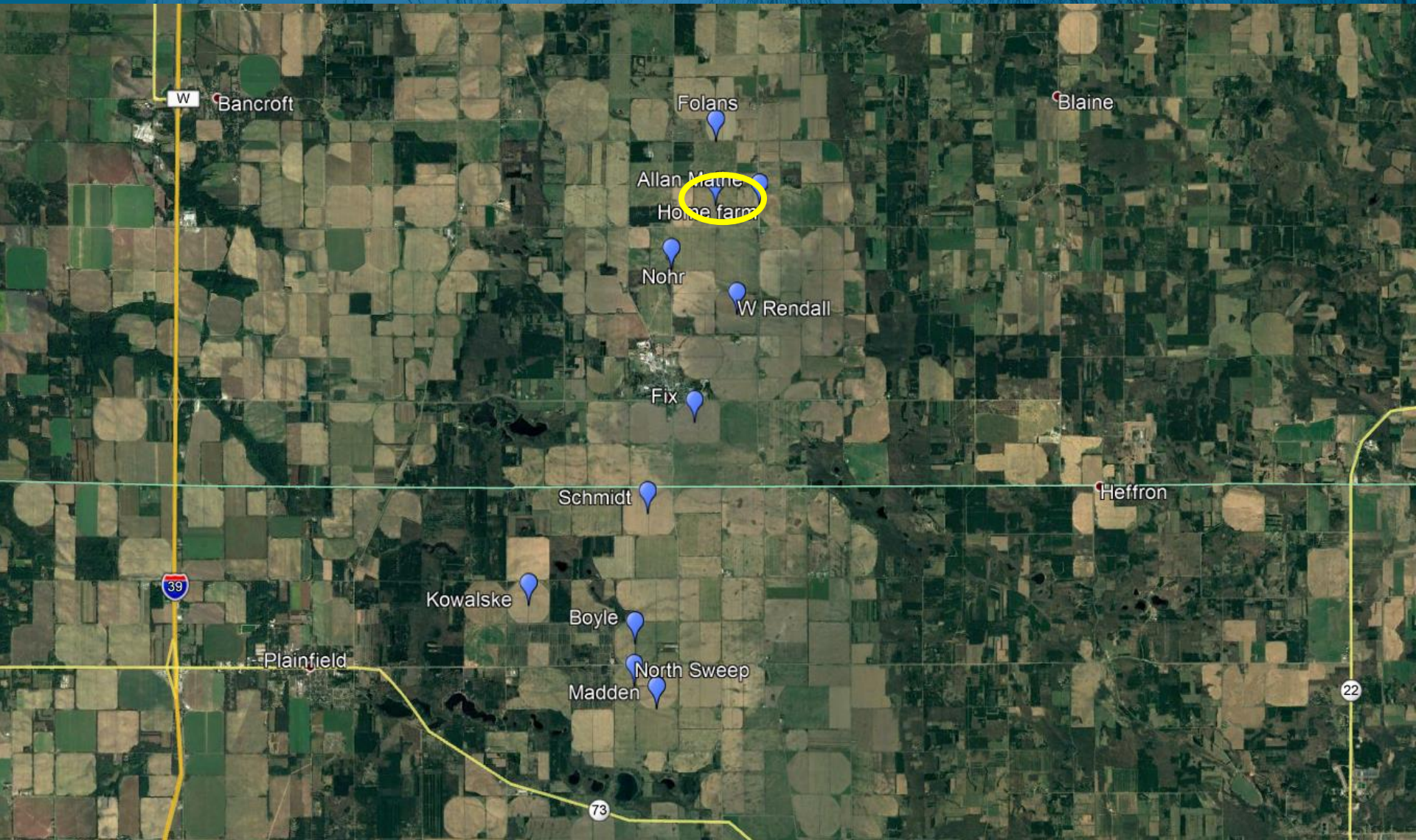
The well is terminated 12 inches  
☒ above, below ☐ the permanent ground surface.  
 Was the well disinfected upon completion?



# Folans Well









# WELL CONSTRUCTOR'S REPORT TO WISCONSIN STATE BOARD OF HEALTH

Well 6

See Instructions on Reverse Side

- County Portage Co. Town ☐ Almond Village ☐ City ☐ Almond PT-401-  
Check one and give name
- Location SW 1/4 Sec 15 T21N R9E  
Name of street and number of premise or Section, Town and Range numbers
- Owner ☐ or Agent ☐ James Burns WELL #13 "Home SP."  
Name of individual, partnership or firm
- Mail Address Almond, Wis. PERM. WELL #23772 FEB 3 1961  
Complete address required
- From well to nearest: Building \_\_\_\_\_ ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft. PORTAGE CO. IRRIG. #111
- Well is intended to supply water for: Irrigation only

## 7. DRILLHOLE:

| Dia. (in.) | From (ft.) | To (ft.) | Dia. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 32         | 160        |          |            |            |          |

## 8. CASING AND LINER PIPE OR CURBING:

| Dia. (in.) | Kind and Weight   | From (ft.) | To (ft.) |
|------------|-------------------|------------|----------|
| 18         | 10g. Steel        | 0          | 120      |
| 18         | 10g. Steel Screen | 120        | 160      |

## 9. GROUT:

| Kind              | From (ft.) | To (ft.) |
|-------------------|------------|----------|
| collar/grout clay |            |          |

## 11. MISCELLANEOUS DATA:

Yield test: 860 Hrs. at 960 GPM.

Depth from surface to water-level: 860 ft.

## 10. FORMATIONS:

| Kind | From (ft.) | To (ft.) |
|------|------------|----------|
|      |            |          |
|      |            |          |
|      |            |          |
|      |            |          |
|      |            |          |
|      |            |          |
|      |            |          |
|      |            |          |
|      |            |          |

Construction of the well was completed on:

1-61

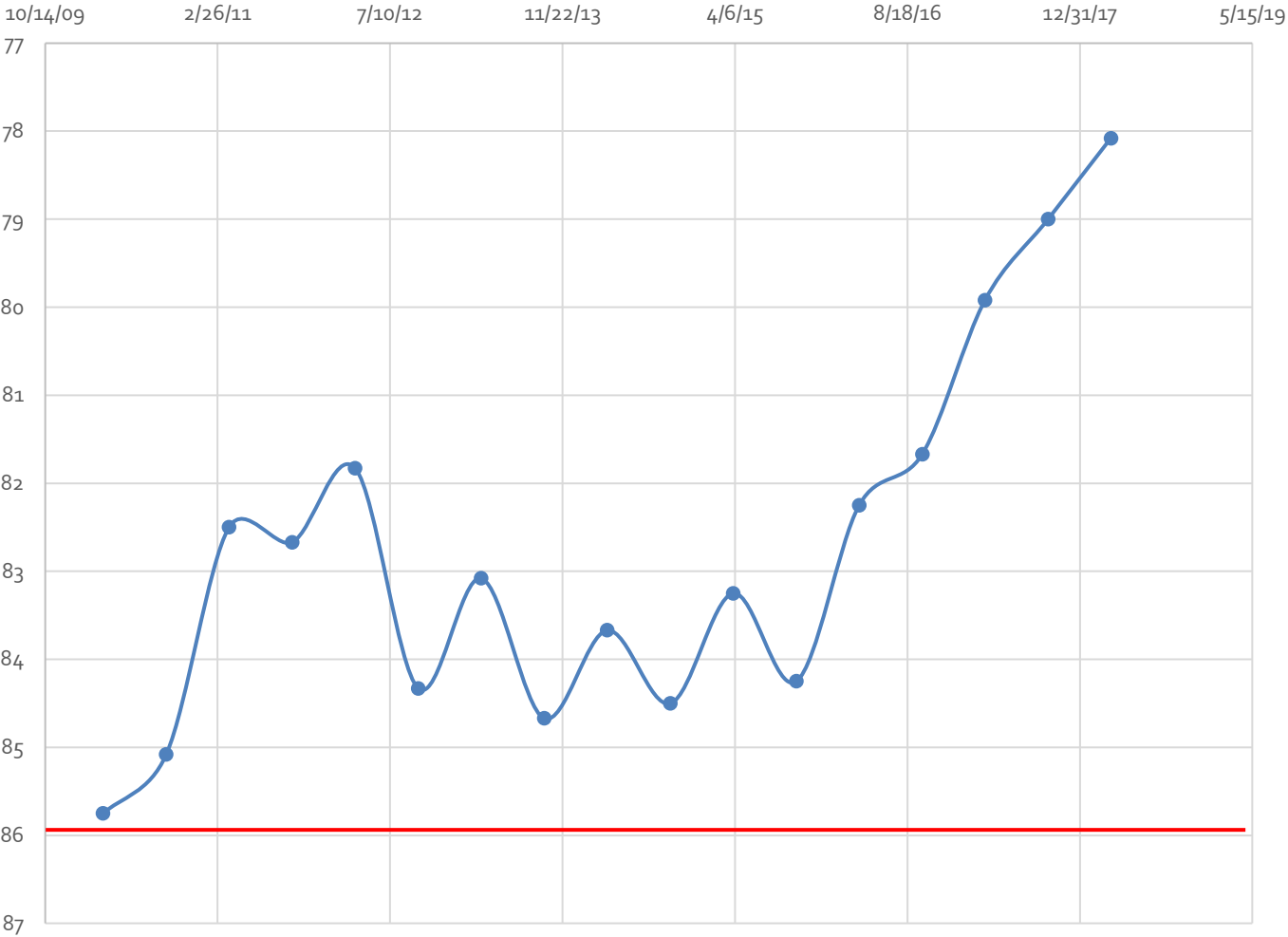
19\_\_

The well is terminated 12 inches

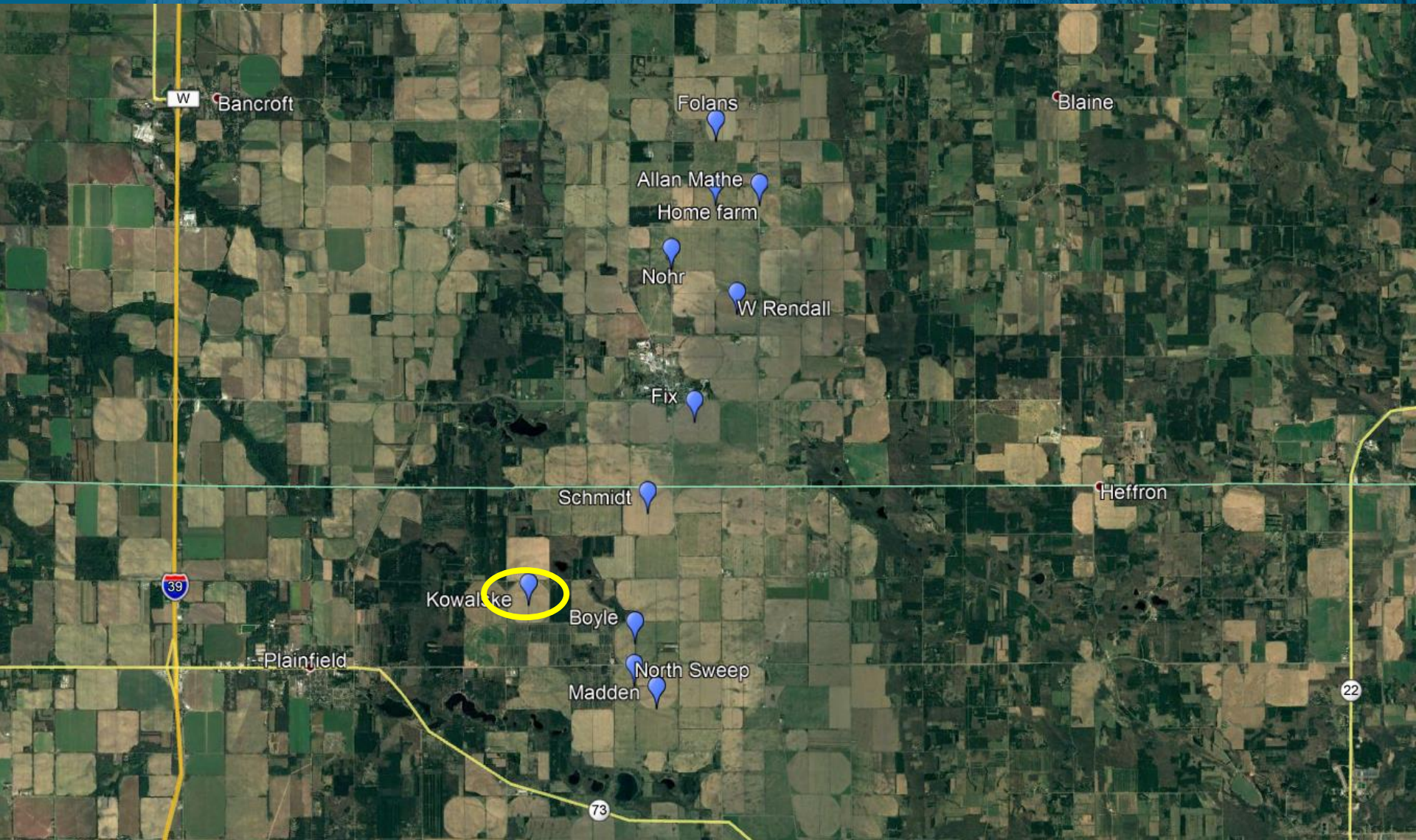
☒ above, below ☐ the permanent ground surface.



# Home Farm Well









**WELL CONSTRUCTOR'S REPORT TO WISCONSIN STATE BOARD OF HEALTH**  
See Instructions on Reverse Side

Well 6

WS-606-4

File  
9/10/11

1. County Waushara Co. (Town ☒ Oasis)  
Center, NW (Village ☐ City ☐ Check one and give name

2. Location SE 1/4 Sec 9, T20N, R9E  
Name of street and number of premise or Section, Town and Range numbers

3. Owner ☒ or Agent ☐ J. P. Johnson WELL #3 MAR-3-1964  
Name of individual, partnership or firm

4. Mail Address Almond PERM. WELL #36457 SA Highway  
Complete address required

5. From well to nearest: Building \_\_\_\_\_ ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft.

6. Well is intended to supply water for: Irrigation WAUSHARA Co. IRRIG. #99

**7. DRILLHOLE:**

| Dia. (in.) | From (ft.) | To (ft.) | Dia. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 32         | 0          | 160      |            |            |          |

**8. CASING AND LINER PIPE OR CURBING:**

| Dia. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|------------|-----------------|------------|----------|
| 18         | 10 ga steel     | 0          | 120      |
| 18         | 10 ga screen    | 120        | 160      |

**9. GROUT:**

| Kind     | From (ft.) | To (ft.) |
|----------|------------|----------|
| Cuttings | 0          | 20       |
| gravel   | 20         | 160      |

**11. MISCELLANEOUS DATA:**

Yield test: 4 Hrs. at 700 GPM.

Depth from surface to water-level: 36 ft.

Water-level when pumping: 85 ft.

Water sample was sent to the state laboratory at:

**10. FORMATIONS:**

| Kind        | From (ft.) | To (ft.) |
|-------------|------------|----------|
| sand gravel | 0          | 160      |
|             |            |          |
|             |            |          |
|             |            |          |
|             |            |          |
|             |            |          |
|             |            |          |
|             |            |          |

Construction of the well was completed on:

5-29- 1963

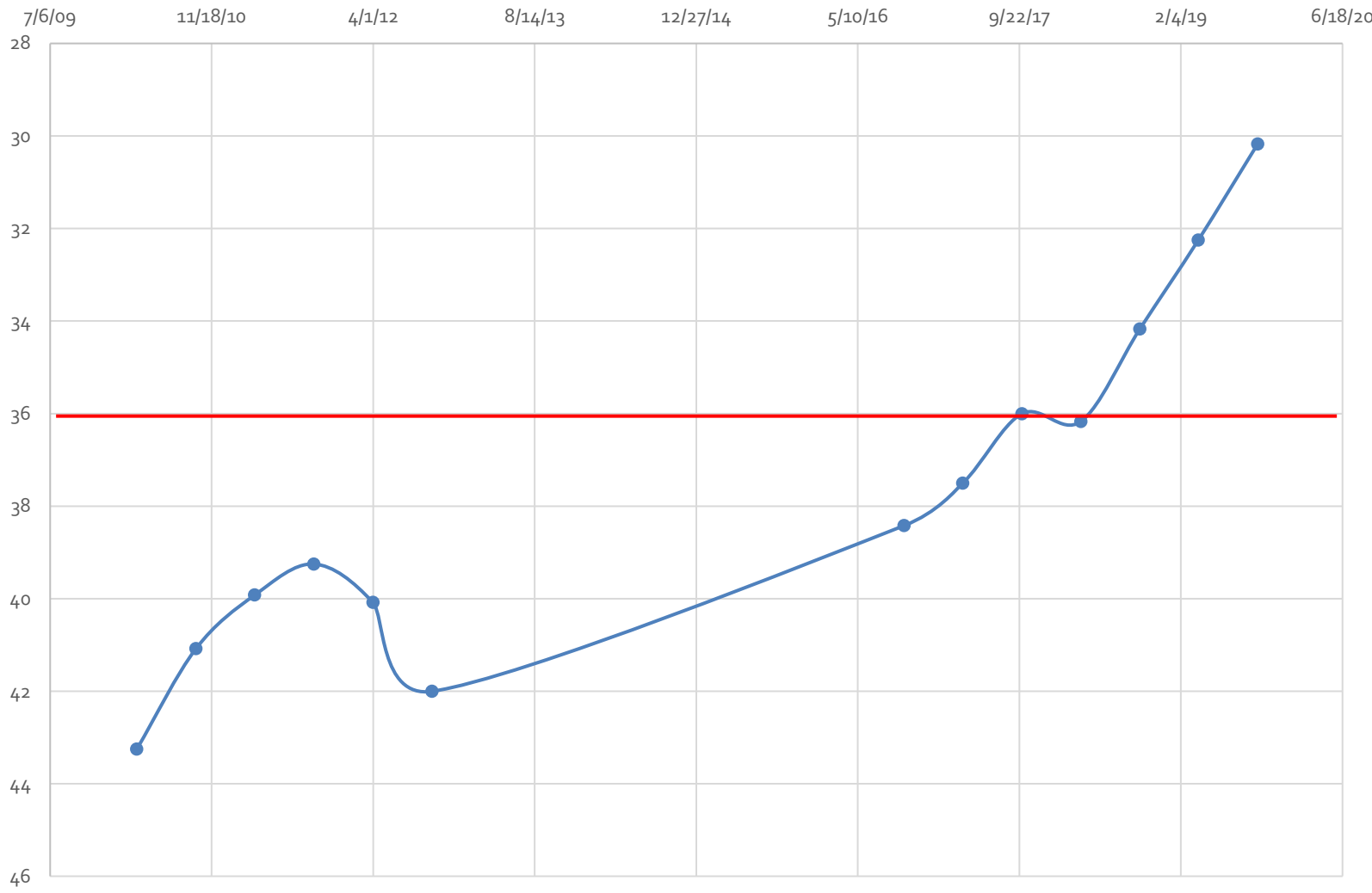
The well is terminated 6 inches  
☒ above, below ☐ the permanent ground surface.

Was the well disinfected upon completion?

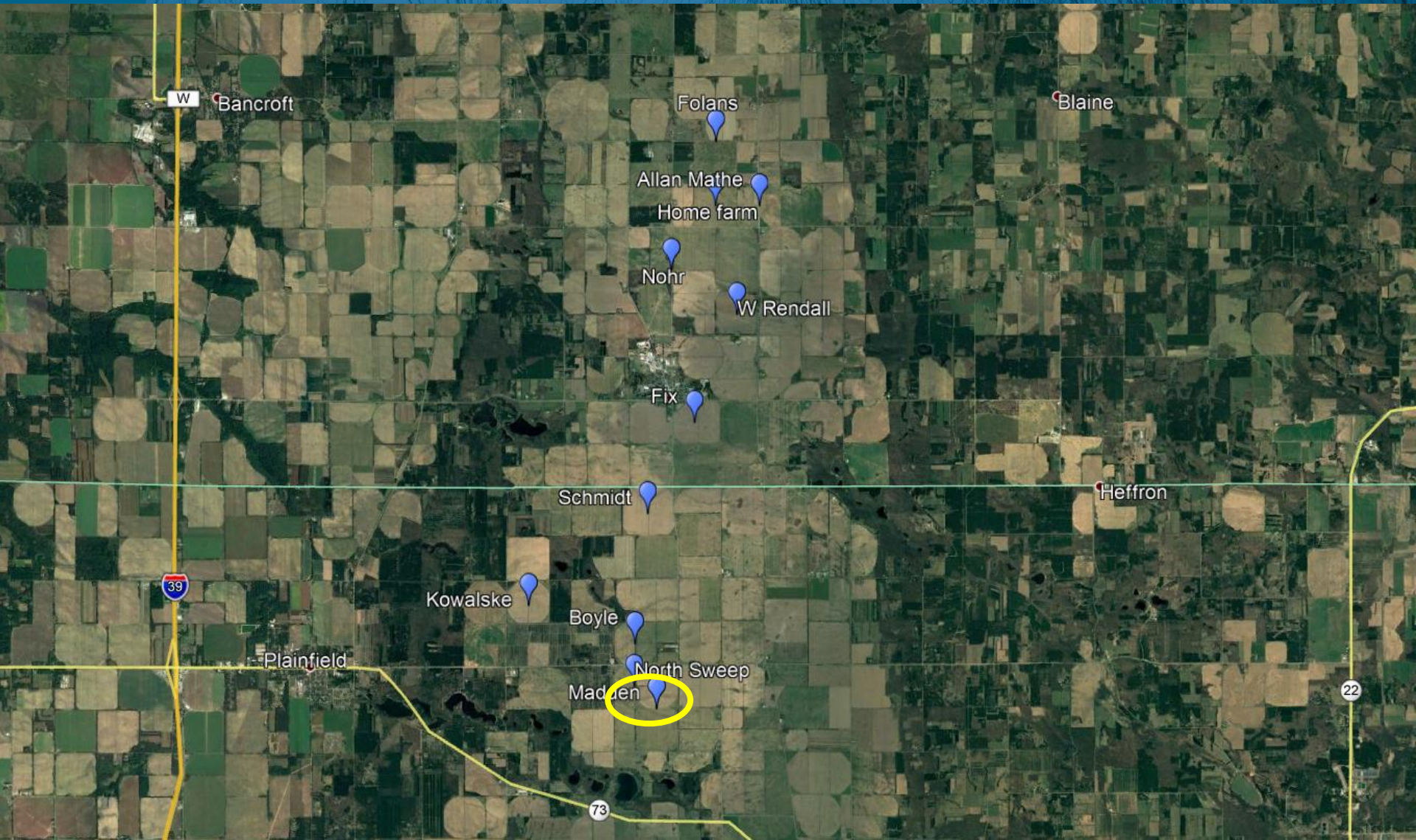
Yes \_\_\_\_\_ No X

Was the well sealed watertight upon completion?

# Kowalski Well











# WELL CONSTRUCTOR'S REPORT

FORM 3300-15

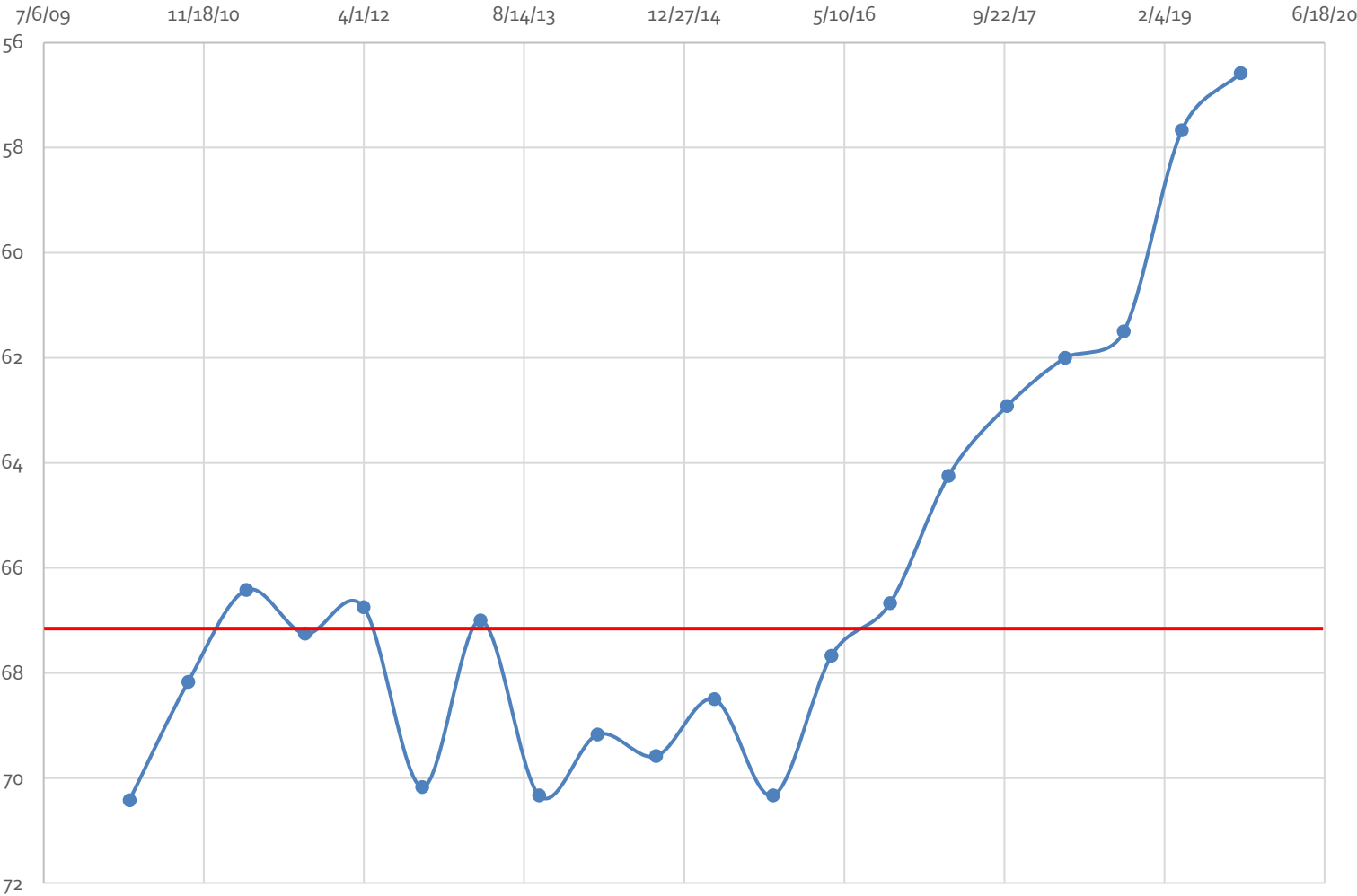
**NOTE**  
WHITE COPY - DIVISION'S COPY  
GREEN COPY - DRILLER'S COPY  
YELLOW COPY - OWNER'S COPY

STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
Box 450  
Madison, Wisconsin 53701

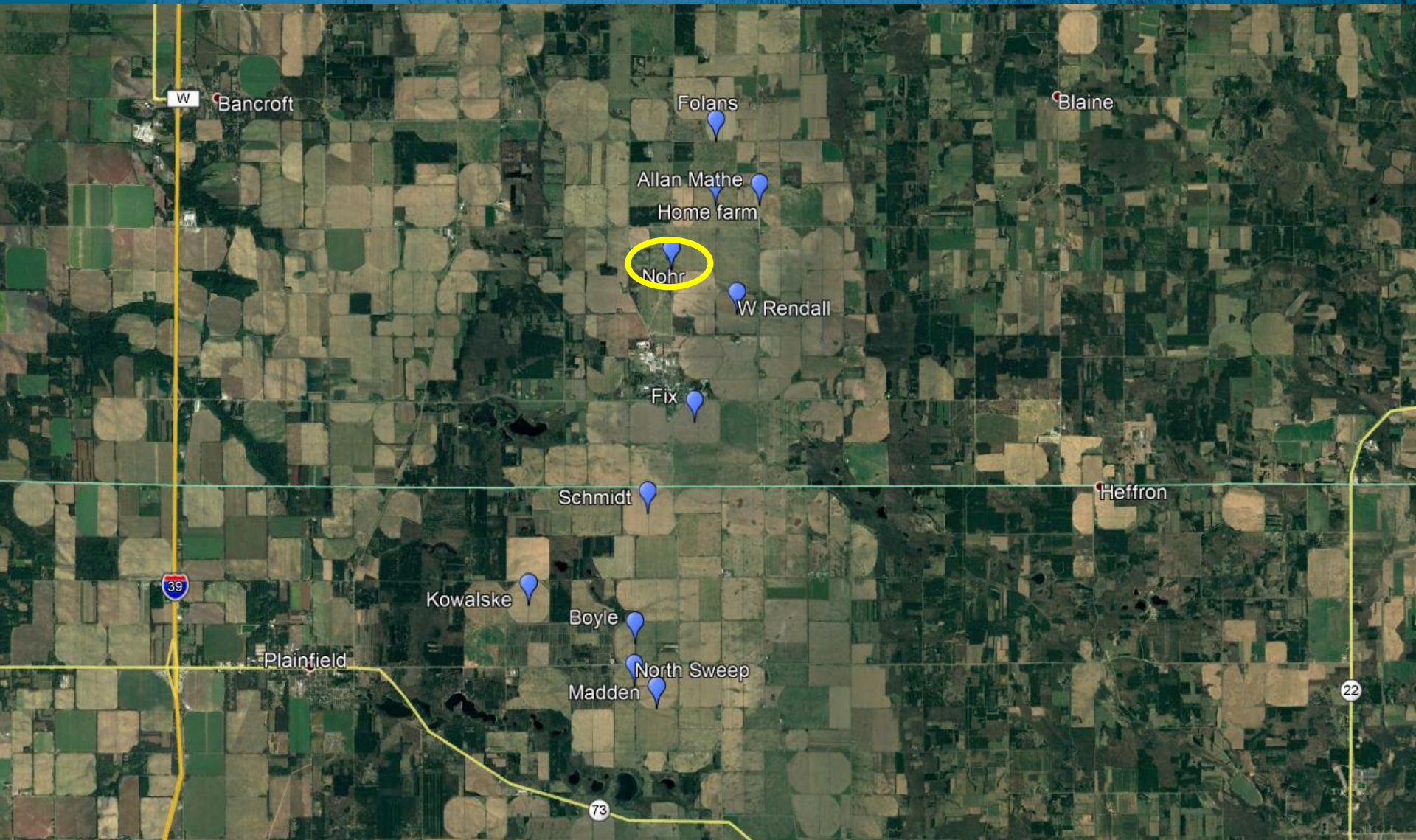
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  |                        |  |
|----------------------------------------------------------------------------------------------------------|--|--------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|------------------------|--|
| COUNTY <u>Waushara</u>                                                                                   |  |                          |  | CHECK ONE<br><input checked="" type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> City |  |                                                                                                      |  | NAME<br><u>Oasis</u>                                             |  |                                                                             |  |                        |  |
| LOCATION - NW 1/4                                                                                        |  | SE 1/4                   |  | Section 15                                                                                                           |  | Township 20N                                                                                         |  | Range 9E                                                         |  | 3. OWNER AT TIME OF DRILLING<br><u>Mark Madden</u> <u>WELL # 3 - "East"</u> |  |                        |  |
| R - Grid or street no.                                                                                   |  |                          |  | Street name                                                                                                          |  |                                                                                                      |  | ADDRESS<br><u>Route #2</u> <u>PERM. WELL # 36304</u>             |  |                                                                             |  |                        |  |
| ND - If available subdivision name, lot & block no                                                       |  |                          |  |                                                                                                                      |  |                                                                                                      |  | POST OFFICE<br><u>Plainfield, Wisconsin 54966</u>                |  |                                                                             |  |                        |  |
| Distance in feet from well to nearest:<br>(Record answer in appropriate block)                           |  |                          |  | BUILDING C.I.                                                                                                        |  | SANITARY SEWER TILE                                                                                  |  | FLOOR DRAIN C.I.                                                 |  | FOUNDATION DRAIN TILE                                                       |  | WASTE WATER DRAIN C.I. |  |
| LEAR WATER DRAIN C.I.                                                                                    |  | SEPTIC TANK TILE         |  | PRIVY                                                                                                                |  | SEEPAGE PIT                                                                                          |  | ABSORPTION FIELD                                                 |  | BARN                                                                        |  | SILO                   |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  |                        |  |
| OTHER POLLUTION SOURCES (Give description such as dump, quarry, drainage well, stream, pond, lake, etc.) |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  |                        |  |
| Well is intended to supply water for:<br><u>Irrigation</u> <u>WAUSHARA Co. IRRIG. # 3</u>                |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  |                        |  |
| DRILLHOLE                                                                                                |  |                          |  |                                                                                                                      |  | 9. FORMATIONS                                                                                        |  |                                                                  |  |                                                                             |  |                        |  |
| Dia. (in.)                                                                                               |  | From (ft.)               |  | To (ft.)                                                                                                             |  | Dia. (in.)                                                                                           |  | From (ft.)                                                       |  | To (ft.)                                                                    |  | Kind                   |  |
| 32                                                                                                       |  | Surface                  |  | 139                                                                                                                  |  |                                                                                                      |  |                                                                  |  |                                                                             |  | Medium sand            |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  | Sand & gravel          |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  | Surface                |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  | 5                      |  |
| CASING, LINER, CURBING, AND SCREEN                                                                       |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  |                                                                             |  |                        |  |
| Dia. (in.)                                                                                               |  | Kind and Weight          |  | From (ft.)                                                                                                           |  | To (ft.)                                                                                             |  | Dia. (in.)                                                       |  | From (ft.)                                                                  |  | To (ft.)               |  |
| 18"                                                                                                      |  | 1/4" steel, plain        |  | Surface                                                                                                              |  | 67                                                                                                   |  | 18"                                                              |  | 10                                                                          |  | 30                     |  |
| 18"                                                                                                      |  | 10 ga. steel, perforated |  | 67                                                                                                                   |  | 139                                                                                                  |  | 18"                                                              |  | 30                                                                          |  | 40                     |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  | 40                                                                          |  | 55                     |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  | 55                                                                          |  | 80                     |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  | 80                                                                          |  | 100                    |  |
|                                                                                                          |  |                          |  |                                                                                                                      |  |                                                                                                      |  |                                                                  |  | 100                                                                         |  | 139                    |  |
| GROUT OR OTHER SEALING MATERIAL                                                                          |  |                          |  |                                                                                                                      |  | 10. TYPE OF DRILLING MACHINE USED                                                                    |  |                                                                  |  |                                                                             |  |                        |  |
| Kind                                                                                                     |  | From (ft.)               |  | To (ft.)                                                                                                             |  | <input type="checkbox"/> Cable Tool                                                                  |  | <input type="checkbox"/> Direct Rotary                           |  | <input checked="" type="checkbox"/> Reverse Rotary                          |  |                        |  |
| <u>Cuttings</u>                                                                                          |  | Surface                  |  | 65                                                                                                                   |  | <input type="checkbox"/> Rotary - air with drilling mud                                              |  | <input type="checkbox"/> Rotary - hammer with drilling mud & air |  | <input type="checkbox"/> Jetting with                                       |  |                        |  |
| <u>Well Pack</u>                                                                                         |  | 65                       |  | 139                                                                                                                  |  |                                                                                                      |  |                                                                  |  | <input type="checkbox"/> Air <input checked="" type="checkbox"/> Water      |  |                        |  |
| 1 MISCELLANEOUS DATA                                                                                     |  |                          |  |                                                                                                                      |  | Well construction completed on <u>5-6</u> <u>1972</u>                                                |  |                                                                  |  |                                                                             |  |                        |  |
| field test:                                                                                              |  | 2 Hrs. at                |  | 1000 GPM                                                                                                             |  | Well is terminated                                                                                   |  | 13 inches                                                        |  | <input checked="" type="checkbox"/> above <input type="checkbox"/> below    |  | final grade            |  |
| Depth from surface to normal water level                                                                 |  |                          |  |                                                                                                                      |  | Well disinfected upon completion <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                                  |  |                                                                             |  |                        |  |



# Madden Well











# **WELL CONSTRUCTOR'S REPORT TO WISCONSIN STATE BOARD OF HEALTH** See Instructions on Reverse Side

1. County Portage Town ☒ Village ☐ City ☐ Almond PT-336  
Check one and give name

2. Location SE 1/4 NE of NE of Sec 21, T21N, R9E, Town of Almond  
Name of street and number of premise or Section, Town and Range numbers

3. Owner ☒ or Agent ☐ James Burns WELL #8 - PERM. WELL # 23705  
Name of individual, partnership or firm

4. Mail Address Almond, Wisconsin PORTAGE Co. IRRIG. #66  
Complete address required

5. From well to nearest: Building \_\_\_\_\_ ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
 dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft.

6. Well is intended to supply water for: Irrigation only

## **7. DRILLHOLE:**

| Dia. (in.) | From (ft.) | To (ft.) | Dia. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 32         | 0          | 180      |            |            |          |
|            |            |          |            |            |          |

## **8. CASING AND LINER PIPE OR CURBING:**

| Dia. (in.) | Kind and Weight     | From (ft.) | To (ft.) |
|------------|---------------------|------------|----------|
| 18         | 10 ga. steel        | 0          | 120      |
| 18         | 10 ga. steel screen | 120        | 180      |

## **9. GROUT:**

| Kind                            | From (ft.) | To (ft.) |
|---------------------------------|------------|----------|
| drill cuttings                  | 0          | 20       |
| Gravel pack (100' above screen) | 20         | 180      |

## **11. MISCELLANEOUS DATA:**

Yield test: 4 Hrs. at 925 GPM.  
 Depth from surface to water-level: 75 ft.

## **10. FORMATIONS:**

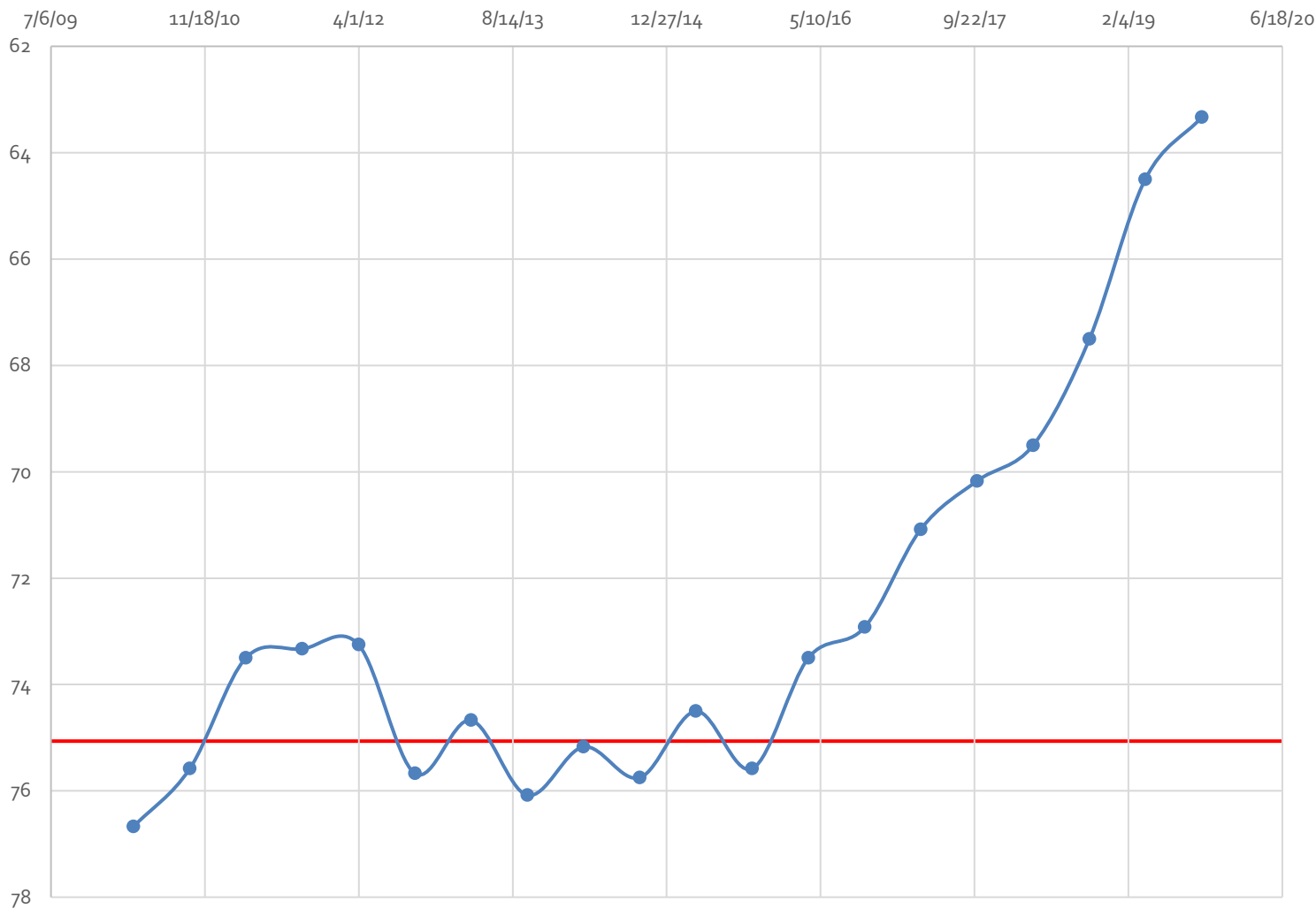
| Kind                   | From (ft.) | To (ft.) |
|------------------------|------------|----------|
| Top soil & little clay | 0          | 5        |
| Course sand & gravel   | 5          | 15       |
| Course sand & gravel   | 15         | 40       |
| Med sand               | 40         | 45       |
| Gravel & course sand   | 45         | 65       |
| Med sand               | 65         | 80       |
| Fine sand              | 80         | 85       |
| Course sand            | 85         | 125      |
| Course sand & gravel   | 125        | 180      |

Construction of the well was completed on:

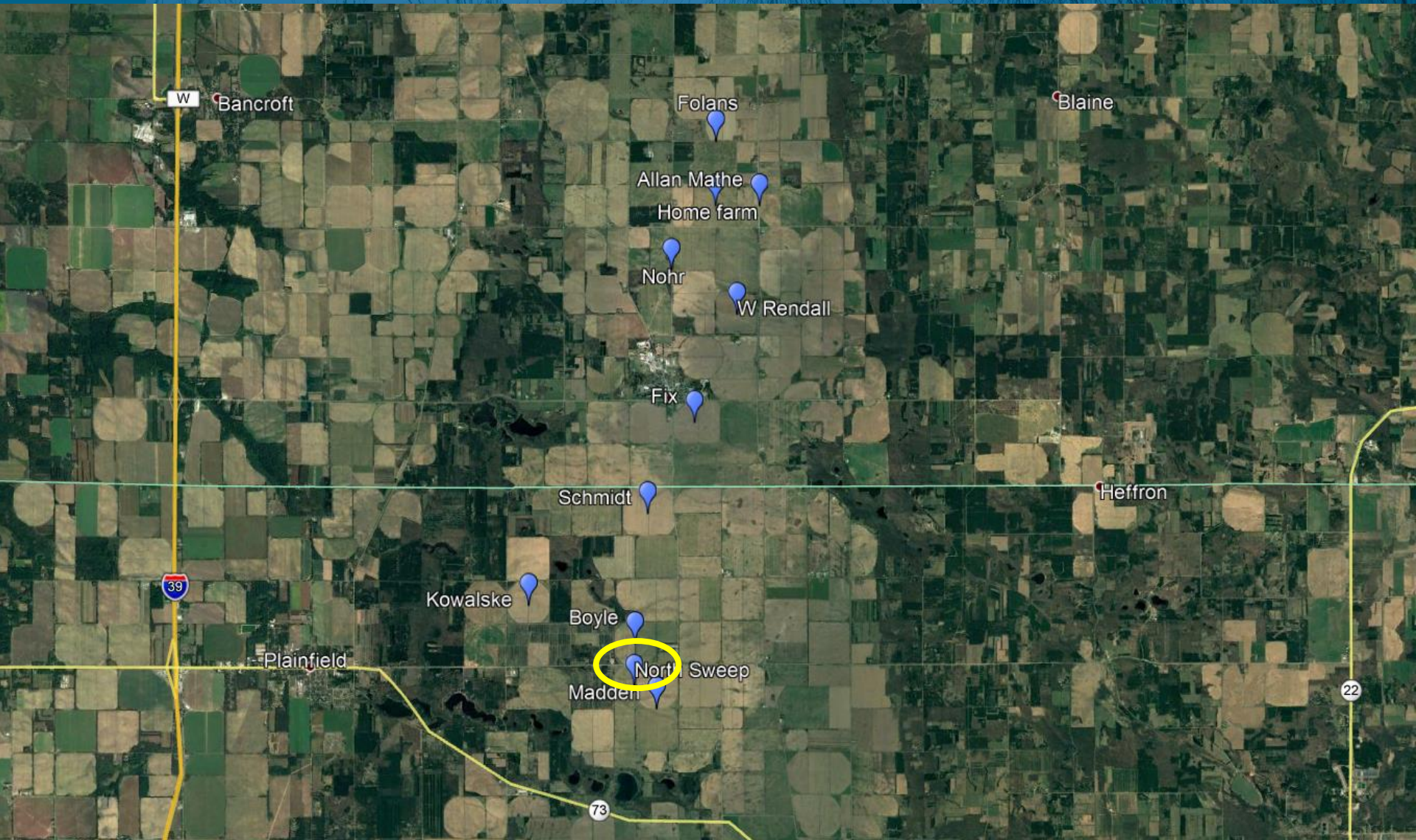
November 14 1959

The well is terminated 12 inches  
☒ above, below ☐ the permanent ground surface.

## Nohr Co Rd A Well









# WELL CONSTRUCTOR'S REPORT TO WISCONSIN STATE BOARD OF HEALTH

See Instructions on Reverse Side

- County Waushara Town ☒ Plainfield  
Village ☐ Oasis (Mark R. Madden)  
City ☐ Check one and give name
- Location NE 1/4 of NW 1/4 Section 15, T20N, R9E  
Name of street and number of premise or Section, Town and Range numbers
- Owner ☒ or Agent ☐ Gilbert M. Brooks  
Name of individual, partnership or firm
- Mail Address R.F.D. Almond, Wisconsin  
Complete address required
- From well to nearest: Building \_\_\_\_\_ ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft.
- Well is intended to supply water for: Irrigation

## 7. DRILLHOLE:

| Dis. (in.) | From (ft.) | To (ft.) | Dis. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 22"        | 0          | 50       |            |            |          |
| 12"        | 50         | 131      |            |            |          |

## 8. CASING AND LINER PIPE OR CURBING:

| Dis. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|------------|-----------------|------------|----------|
| 12         | Steel 1/2" wall | +12"       | 106      |
| 12         | Johnson screen  |            |          |
|            | Armco iron      | 106        | 131      |

## 9. GROUT:

| Kind           | From (ft.) | To (ft.) |
|----------------|------------|----------|
| Drill cuttings | 0          | 50       |

## 11. MISCELLANEOUS DATA:

Yield test: 6 Hrs. at 500 GPM.  
Depth from surface to water-level: 60 ft.

## 10. FORMATIONS:

| Kind                     | From (ft.) | To (ft.) |
|--------------------------|------------|----------|
| Yellow sand              | 6"         | 7'       |
| Sharp medium sand        | 7          | 50       |
| Coarse gravel & boulders | 50         | 68       |
| Sand, medium & coarse    | 68         | 131      |

RECEIVED

AUG 20 1959

ENVIRONMENTAL  
SANITATION

Construction of the well was completed on:

July 17

19 59

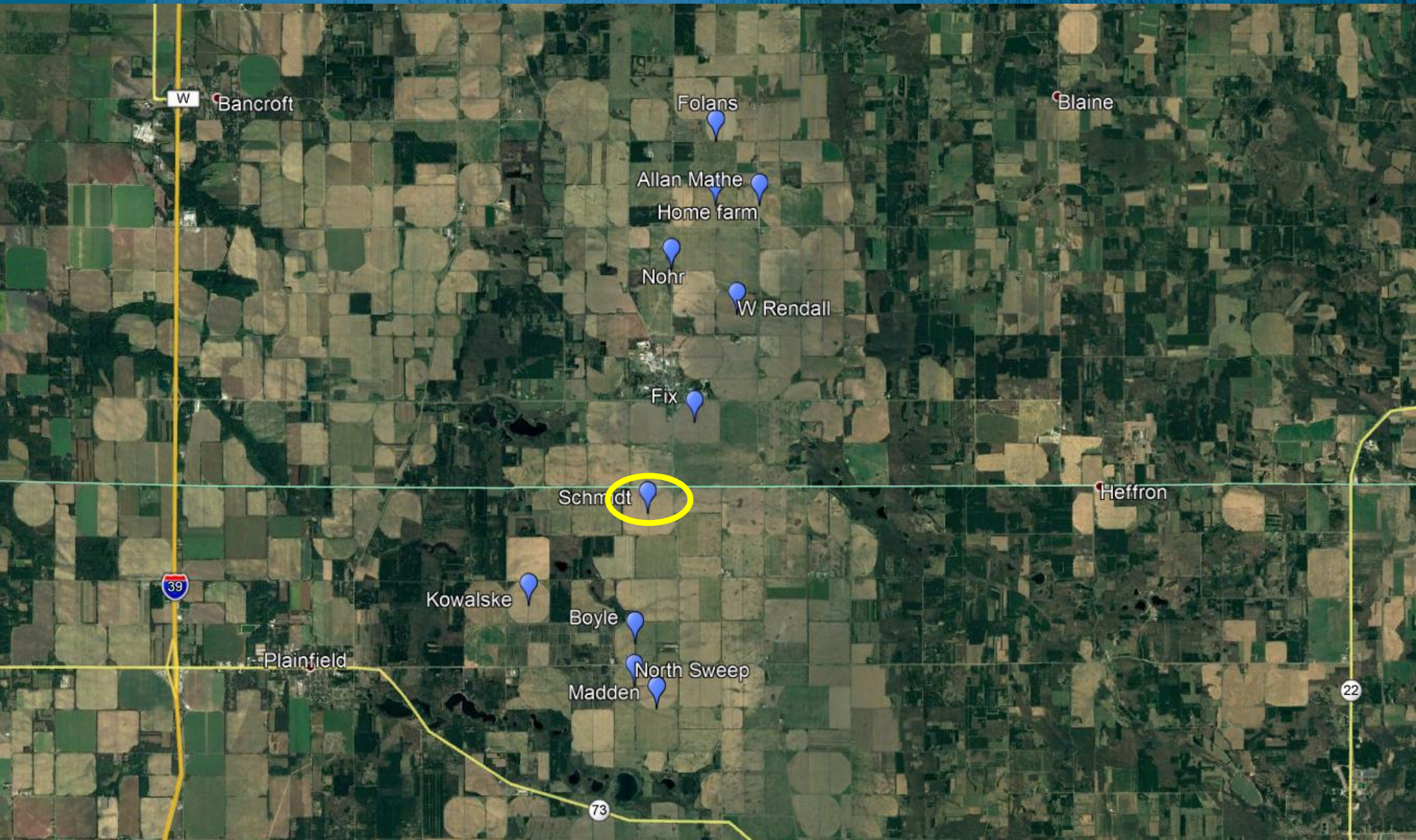
The well is terminated 12 inches  
☒ above, below ☐ the permanent ground surface.



# North Sweep Well









# WELL CONSTRUCTOR'S REPORT TO WISCONSIN STATE BOARD OF HEALTH Well 6 See Instructions on Reverse Side

13 1. County Waushara (Town ☒ Oasis  
2. Location SW 1/4 NE 1/4 Sec. 3 T20N R9E (Village ☐  
City ☐ Check one and give name  
3. Owner ☒ or Agent ☐ James Burns WELL #17-S. Eckhardt (Schmidt) RECEIVED  
1-64 4. Mail Address Almond, Wis. PERM. WELL # 36387 MAY 11 1964  
5. From well to nearest: Building \_\_\_\_\_ ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft.

6. Well is intended to supply water for: Irrigation only WAUSHARA CO. IRRIG. #5  
7. DRILLHOLE:

| Dia. (in.) | From (ft.) | To (ft.) | Dia. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|------------|------------|----------|
| 32         | 0          | 161      |            |            |          |
|            |            |          |            |            |          |
|            |            |          |            |            |          |

## 8. CASING AND LINER PIPE OR CURBING:

| Dia. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|------------|-----------------|------------|----------|
| 18         | 10ga Steel Csg. | 0          | 40       |
| 18         | 10ga plain "    | 40         | 161      |
|            |                 |            |          |

## 9. GROUT:

| Kind           | From (ft.) | To (ft.) |
|----------------|------------|----------|
| Drill cuttings | 0          | 20       |
| Gravel Pack    | 20         | 161      |

## 11. MISCELLANEOUS DATA:

Yield test: \_\_\_\_\_ Hrs. at \_\_\_\_\_ 1000 GPM.  
Depth from surface to water-level: 69 ft.

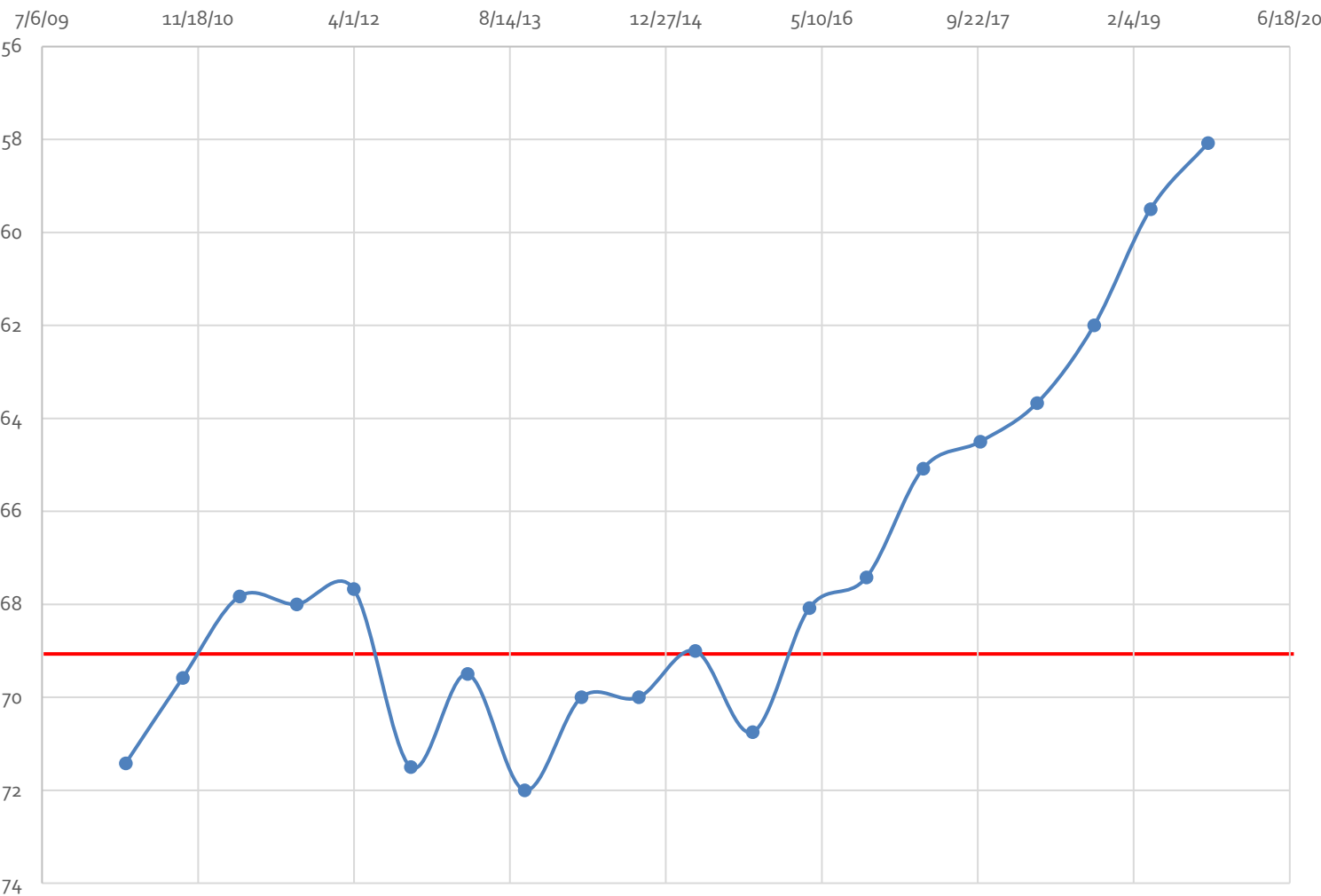
## 10. FORMATIONS (Contiguous to Perfor. #1)

| Kind                 | From (ft.) | To (ft.) |
|----------------------|------------|----------|
| sand & coarse gravel | 0,         | 161      |
|                      |            |          |
|                      |            |          |
|                      |            |          |
|                      |            |          |

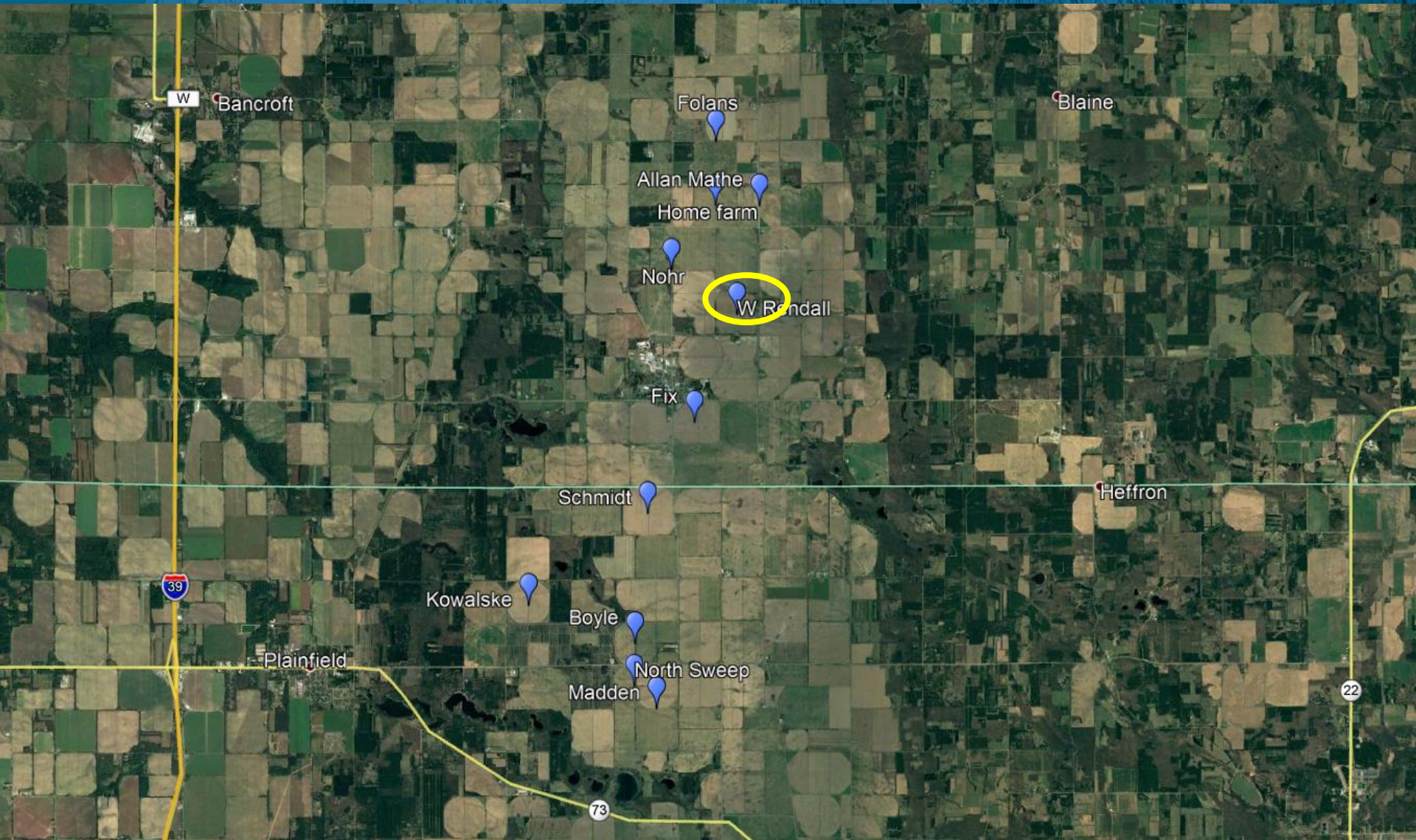
Construction of the well was completed on:  
May 6 1964

The well is terminated 12 inches  
☒ above, below ☐ the permanent ground surface.

# Schmidt Well









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# W Rendall Well

