



**2021 WPVGA Grower Membership Registration**  
**Effective January 1 Through December 31, 2021**  
**Grower Membership dues are \$120.00 per year**

*(Your Membership Dues Are Not Tax Deductible)*

*Please return form with payment to the WPVGA Office, PO Box 327, Antigo, WI 54409.*

**All information will remain confidential!!**

Business Name: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_

Other Contacts: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Business Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*\*Note: WPVGA Tater Talk e-newsletter & Vegetable Crop Updates are sent via email.**

Are you interested in participating in any of the following committees or boards?  
*(Please check each. Write "C" if you are currently serving on a committee or board):*

Database Committee	_____	Process Grower Committee-Chip	_____	WPIB Board of Directors	_____
Government Affairs Committee	_____	Process Grower Committee-Frozen	_____	WPVGA Board of Directors	_____
Grower Ed Planning Committee	_____	Research Committee	_____	WSPIA Board of Directors	_____
National Potato Council	_____	SpudPro Committee	_____	WSPIA Promotion Committee	_____
Potatoes USA	_____	Vegetable Division	_____		
Promotions Committee	_____	Water Task Force	_____		

Other committee opportunities are available, if interested please contact the WPVGA office.

Are you interested in receiving the National Potato Council Insider Newsletter?

Yes \_\_\_\_\_ No \_\_\_\_\_ Currently Do \_\_\_\_\_

Voluntary contribution for Governmental Affairs: \$50.00 \_\_\_\_\_ Other \_\_\_\_\_

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**Additional Mailings**

One copy of the **WPVGA Tater Talk** electronic newsletter and **Vegetable Crop Updates** will be emailed to the primary contact person. If you would like additional copies sent to a different email address, please indicate where you would like the additional copies emailed:

Name: \_\_\_\_\_  
 Email: \_\_\_\_\_

Would you like anyone from your farm besides the primary contact person to receive copies of the **Badger Common'Tater**? Attach extra sheets if necessary.

**\*\*Please enclose \$15.00 for each additional Badger Common'Tater recipient\*\***

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

**Acreage Survey**

*The information from this survey is used to assist in making research allocations, budget decision-making, tracking of industry trends, comparison with USDA production figures, etc. Your assistance is valuable and appreciated.*

**All information will remain confidential!**

In what county does most of your acreage lie or where does your farm unit lie?

\_\_\_\_\_

What **other** county or counties do you farm in? \_\_\_\_\_

Type of grower: (circle all that apply) fresh frozen chip seed vegetables other: \_\_\_\_\_

Total potato acreage: \_\_\_\_\_

**Acreage - please indicate the number of acres of each type grown**

Fresh:	Processed:	Seed:	Vegetables:
Burbanks _____	Frozen _____	Russets _____	Sweet Corn _____
Norkotahs _____	Chip _____	Whites _____	Soybeans _____
Other Russets _____		Reds _____	Peas _____
Whites _____		Yellows _____	Beans _____
Reds _____		Other _____	Cucumbers _____
Yellows _____			Carrots _____
Other _____			Other _____

Other rotational crops/acreage:	Crop	Acres	
	_____	_____	
	_____	_____	
	_____	_____	