

WPVGA & UW-Madison Division of Extension Grower Education Conference & Industry Show



February 4-6, 2025 | Holiday Inn Hotel & Convention Center, Stevens Point, WI Group Registration Form
(Please type or print.)

Company Name:						
Mailing Address:						
Contact Name:						
Phone Number:						
Email Address:						
ON OR BEFORE January 17, 2025: WPVGA Members / Non-WPVGA Members *Banquet Meal Choices: S=Steak C=Chicken Cordon Bleu						
Registrant Name:	Full Conference (includes lunches)	Tuesday Only (includes lunch)	Wednesday Only (includes lunch)	Thursday Only (includes lunch)	Industry Banquet* (Wednesday evening)	Total Due:
	\$100 \$140	□\$50 □\$65	□\$50 □\$65	□ \$35 □ \$50	\$50 \$50 \$_C	\$
	□ \$100 □ \$140	□\$50 □\$65	□\$50 □\$65	\$35 \$50	\$50 \$50 \$_C	\$
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AFTER January 17, 2025: WPVGA Members / Non-WPVGA Members *Banquet Meal Choices: S=Steak C=Chicken Col						lon Bleu
Registrant Name:	Full Conference (includes lunches)	Tuesday Only (includes lunch)	Wednesday Only (includes lunch)	Thursday Only (includes lunch)	Industry Banquet* (Wednesday evening)	Total Due:
	□ \$115 □ \$165	\$55 \$70	□ \$55 □ \$70	\$40 \$55	\$50 \$50 \$_C	\$
	□ \$115 □ \$165	□ \$55 □ \$70	□ \$55 □ \$70	□ \$40 □ \$55	□ \$50 □ \$50 S_C_	\$
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	□ \$115 □ \$165	\$55 🔲 \$70	\$55 \$70	\$40 \$55	□ \$50 □ \$50 S_C_	\$
Grand Total:						\$