



WPVGA & UW-Madison Division of Extension Grower Education Conference & Industry Show

February 9-11, 2027

Holiday Inn Hotel & Convention Center, Stevens Point, WI



Individual Registration Form

(One registrant per sheet. Please **type or print**.)

Registrant Name: _____

Company Name: _____

Mailing Address: _____

Phone Number: _____

Email Address: _____

REGISTRATION

On or Before January 15, 2027			After January 15, 2027	
WPVGA Members	Non-WPVGA Members		WPVGA Members	Non-WPVGA Members
☐ \$110	☐ \$150	Full Conference (includes lunches)	☐ \$125	☐ \$175
☐ \$60	☐ \$75	Tuesday Only (includes lunch)	☐ \$65	☐ \$80
☐ \$60	☐ \$75	Wednesday Only (includes lunch)*	☐ \$65	☐ \$80
* February 10th is Ash Wednesday – Check box if you will need a meatless/fish lunch: ☐				
☐ \$45	☐ \$60	Thursday Only (includes lunch)	☐ \$50	☐ \$65
☐ Salmon ☐ \$50 ☐ Pork Tenderloin	☐ Salmon ☐ \$50 ☐ Pork Tenderloin	Industry Banquet (Wednesday evening)	☐ Salmon ☐ \$50 ☐ Pork Tenderloin	☐ Salmon ☐ \$50 ☐ Pork Tenderloin
\$ _____	\$ _____	Total Due 	\$ _____	\$ _____

Payment by Check

Please make checks payable to **WPVGA**.

Mail completed form with payment to:

WPVGA

P.O. Box 327

Antigo, WI 54409

Phone: (715) 623-7683

Payment by Credit Card

Credit Card Type:

☐ Visa ☐ MasterCard ☐ Discover ☐ American Express

Cardholder

Name: _____

Card Number:

_____ - _____ - _____ - _____

Expiration Date: ____/____

CVV: _____ **Zip Code:** _____

Email this form to jbrown@wisconsinpotatoes.com

or mail to:

WPVGA | P.O. Box 327

Antigo, WI 54409